Approved CR

IAA Louisville North
891 Ballardsville Road
Branch No 669
Eminence, KY 40019
(502) 215-4804
WHOLESALE ASSESSMENT ONLY



| | |
|---|---|
| Make/Model: | **2018 FORD FUSION HYBRID** |
| Bodystyle/Series: | **4 Door Sedan S** |
| Color: | **Blue** |
| Mileage: | **96,851 (Verified)** |
| Turn-in Mileage: | - |
| VIN: | **3FA6P0UU5JR271372** |
| Work Order/ Stock Number: | **46506050** |
| Customer: | GSA Fleet Vehicle Sales<br>1800 F Street NW<br>Washington, DC 20405<br>fleetsalessupport@gsa.gov |
| Client Stock #: | **G103498V** |
| Vehicle Grade : | **Grade 3.7** |
| Remarks: | - |
| Announcements: | - |
| Certification : | - |
| Req. Prev. Repair Order: | - |

Drivable: Yes

## Equipment

| | | | |
|---|---|---|---|
| Transmission: | **Continuously Variable Transmission** | A/C: | **No** |
| Engine: | **4-Cylinder Hybrid** | Cruise Control: | **Yes** |
| Engine Size: | **2 L** | Pwr Steering: | **Yes** |
| Roof: | **Hard Top** | Pwr Locks: | **Yes** |
| Radio: | - | Pwr Windows | **Yes** |
| Interior - Type/Color: | **Cloth Interior /GRAY** | Rear Defroster: | **Yes** |
| Airbag: | **Driver Side Air Bag** | Tilt Steering: | **Yes** |
| Seats: | **Buckets** | Drive Type: | **Front Wheel Drive** |
| Seat Count: | - | Brakes: | **Disc** |

## Equipment

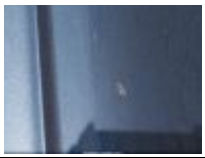
Additional Equipment:

| | | |
|---|---|---|
| Car Tire Size - LF 225 / 50 R 17 | Car Tire Size - LR 225 / 50 R 17 | Car Tire Size - RR 225 / 50 R 17 |
| Car Tire Size - RF 225 / 50 R 17 | LF Tires - 7/32 inch | LR Tires - 8/32 inch |
| RF Tires - 7/32 inch | RR Tires - 9/32 inch | Tire Brand - Front Left - SUMMIT |
| Tire Brand - Front Right - SUMMIT | Tire Brand - Rear Left - SUMMIT | Tire Brand - Rear Right - WESTLAKE |
| Tire Model - RR - foray rp218 | Tire Model - RF - Ultramax HP A/S | Tire Model - LR - Ultramax HP A/S |
| Tire Model - LF - Ultramax HP A/S | | |

## Non Chargeable Damages

| Photo | Item | Damage | Action | Severity |
|---|---|---|---|---|
|  | Extra Photo 3 | Photo Only | - | - |
|  | Right Front Fender | Photo Only | - | - |
|  | Extra Photo 4 | Photo Only | - | - |
|  | Extra Photo 5 | Photo Only | - | - |
|  | Left Front Fender | Photo Only | - | - |
|  | Left Rear Bumper/Cover | Photo Only | - | - |
|  | Right Rear Bumper/Cover | Photo Only | - | - |
|  | Extra Photo 2 | Photo Only | - | - |

## Non Chargeable Damages

| Photo | Item | Damage | Action | Severity |
|---|---|---|---|---|
|  | Photo - Dash | Photo Only | - | - |
|  | Extra Photo 1 | Photo Only | - | - |
|  | Odometer | Photo Only | - | - |
|  | Rear Seats | Photo Only | - | - |
|  | Warning - Tire Pressure | On | - | Unacceptable |
|  | Photo - Vin/Id Sticker | Photo Only | - | - |
|  | Engine | Photo Only | - | - |
|  | Keys | Photo Only | - | - |
|  | Front Cover Center | Photo Only | - | - |
|  | Right Side Panel | Photo Only | - | - |

## Non Chargeable Damages

| Photo | Item | Damage | Action | Severity |
|---|---|---|---|---|
|  | Left Side Panel | Photo Only | - | - |
|  | Instrument Panel | Photo Only | - | - |
|  | Rear Bumper | Photo Only | - | - |

## Chargeable Damages

| Photo | Item | Damage | Action | Severity |
|---|---|---|---|---|
|  | Hood | Chipped | - | 10 Or More |
|  | Front Bumper | Chipped | - | 4 |
|  | Right Front Wheel | Curb Rash | - | 4 To 5 Inches |
|  | Right Rear Wheel | Curb Rash | - | 5 To 6 Inches |

## Chargeable Damages

| Photo | Item | Damage | Action | Severity |
|---|---|---|---|---|
|  | Rear Bumper | Multiple Scratches Heavy | - | 2 |
|  | Left Rear Wheel | Curb Rash | - | 4 To 5 Inches |
|  | Left Front Wheel | Curb Rash | - | 1 To 2 Inches |
|  | Right Rear Door Handle | Chipped | - | 1 |

File Insurance Claim? - Additional Damages and Remarks: -

DISCLAIMER. THIS CONDITION REPORT IS FOR INFORMATIONAL PURPOSES ONLY AND IS BASED ON INFORMATION PROVIDED BY THE SELLER. THIS CONDITION REPORT IS NEITHER INTENDED, NOR SHOULD IT BE CONSTRUED TO CONSTITUTE, ANY TYPE OF WARRANTY, WHETHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ANY WARRANTY OF MERCHANTABILITY, AND ANY SUCH WARRANTY, WHETHER ARISING BY OPERATION OF LAW OR OTHERWISE, IS HEREBY DISCLAIMED. ANY REPUBLISHING OF THIS CONDITION REPORT SHALL CONTAIN THIS DISCLAIMER.